



HIGHER EDUCATION DEPARTMENT (J&K)  
**SMS (M) GOVERNMENT DEGREE COLLEGE**  
**HYDERPORA, SRINAGAR**

Email: [gdchyderabad@gmail.com](mailto:gdchyderabad@gmail.com)

Contact No.: 9419010680



**PROFORMA FOR FINANCIAL ASSISTANCE OUT OF STUDENTS AID  
FUND FOR THE YEAR 2024-25**

1. Name of the Student: \_\_\_\_\_
2. Parentage: \_\_\_\_\_
3. Residence: \_\_\_\_\_
4. Semester: \_\_\_\_\_ Roll No. \_\_\_\_\_ Batch \_\_\_\_\_
5. Occupation of Father \_\_\_\_\_
6. Occupation of Mother \_\_\_\_\_
7. Monthly Income of Parents \_\_\_\_\_  
In words \_\_\_\_\_
8. Phone No: (1) \_\_\_\_\_ (2) \_\_\_\_\_
9. Category: (tick relevant)  
(a) Orphan \_\_\_\_\_ (b) Physically Challenged \_\_\_\_\_  
(c) Extremely Poor (AAY)/EWS \_\_\_\_\_ (d) Broken Family \_\_\_\_\_
10. Bank Details (Account Number should be Active):

Paste recent  
pass port size  
photograph  
1.5" x 1.5"

Name of candidate	Name of bank/ branch	16 digit account number	IFSC Code

**Student Declaration**

I \_\_\_\_\_ (student name) hereby declare that the particulars provided above are true and correct to the best of my knowledge .

Sig. of student \_\_\_\_\_

Date \_\_\_\_\_

**Checked by:**  
**Dealing Assistant**

**Convener**  
**Financial Aid Committee**